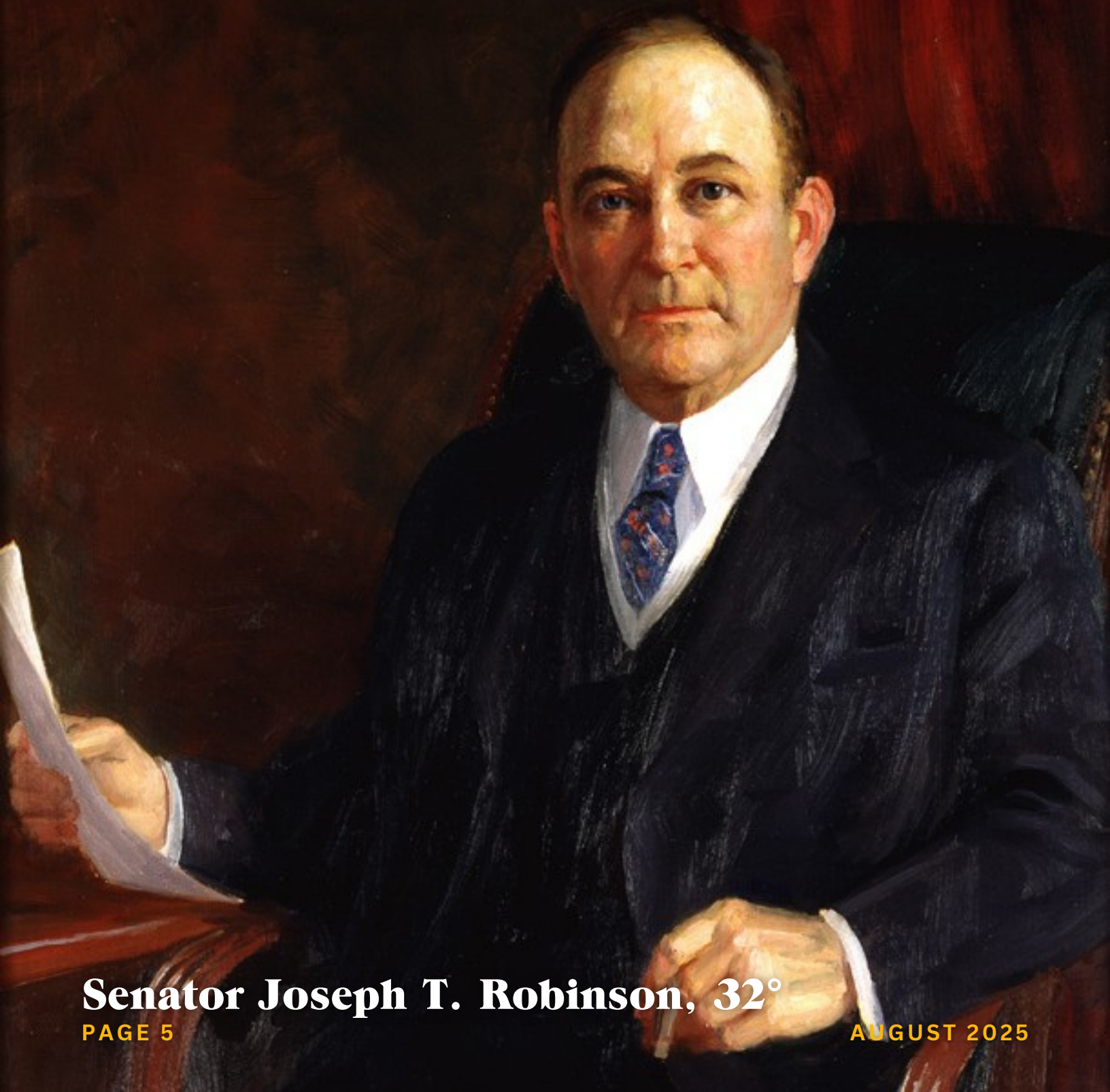


voice of the orient

OFFICIAL MAGAZINE OF THE SCOTTISH RITE, ORIENT OF ARKANSAS



Senator Joseph T. Robinson, 32°

PAGE 5

AUGUST 2025



A R K A N S A S
TRAVELERS™

DICKEY STEPHENS PARK

Scottish Rite Night at the Ballpark

Join us for Scottish Rite Night with the Arkansas Travelers at Dickey-Stephens Ballpark on August 22! Enjoy a special evening featuring the Camp Guard presenting the colors, a private seating area, and an all-you-can-eat buffet from 6–8pm — all for just \$22. RSVP by calling Barbara Schutt at (501) 375-5587.

August 2025

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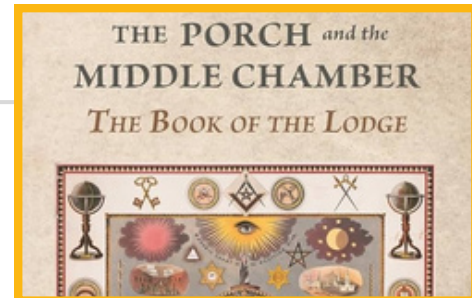
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Reflection on Scottish Rite Honors

SOVEREIGN GRAND INSPECTOR GENERAL

Brethren, it is time again for election and presentation of the Knight Commander of the Court of Honor and the 33rd degree.

Honors bestowed within the Rite are not merely accolades—they are milestones that reflect dedication to principles of brotherhood, charity, and enlightenment.

Scottish Rite honors are the culmination of years of commitment, not only to Masonic ideals but to the broader community of humanity. At their core, these recognitions are about service—not self-serving ambition, but rather a commitment to uplifting others. The Scottish Rite emphasizes that honors are not sought; they are earned. They encapsulate the values of humility and altruism, reminding members that their work enriches the lives of others rather than their own status.



Receiving Scottish Rite honors is an outcome of years of quiet dedication. It begins with embodying the fundamental tenets of Freemasonry. In the context of the Rite, these are expressed through participation in degree work, charitable endeavors, and mentorship of newer members. The red and white hats of the Rite are a mark of not only service within the Masonic fraternity, but also service to humankind. Members are selected for outstanding service to the Scottish Rite, to the broader Masonic fraternity and/or to the community at large.

Some may view the honor as a culmination of their efforts, but it is more than that, it is a starting point for further contributions to the fraternity and society.

Our Arkansas Scottish Rite Honors Day this year is Saturday October 4, 2025. The 33rd degree will be conferred that morning, open to candidates and 33rd degree members. The KCCH will be bestowed that afternoon. The capping ceremony for both KCCH and 33rd degree will be on Saturday afternoon and is open to all Scottish Rite members, family, and friends. This is followed by the Honors Day Banquet. Brother Chris Ruli, Assistant Grand Historian of the Supreme Council will be the guest speaker. I hope that you will make plans to join us!



Ill. C. James, Graham, 33°, PGM
Sovereign Grand Inspector General
Orient of Arkansas



From the Grand Master

GRAND MASTER OF MASONS IN ARKANSAS

Greetings Brethren,

We already are in the midst of the summer heat, and I hope you all are doing well and enjoying this season.

First, I want to take this opportunity to remind all the brethren that while they offer their devotions to lift up those families in Texas and New Mexico that have suffered so much recently.

Additionally, during my travels to various Grand Jurisdictions, I have had the opportunity to witness the **Scottish Rite Entered Apprentice Degree**. It happened last year when the Arkansas Delegation went to New Orleans. I was so impressed by its beauty and presentation of this work that I have invited the brethren who performed it to present this degree here in Arkansas at the Albert Pike Masonic Temple.

The Germania Lodge and 16th Masonic District Scottish Rite traveling degree team will be performing the degree on September 13 at 2pm. We will have lunch at noon for a cost of \$15 and then we will have the exemplification afterwards. The Grand Lodge is asking brethren to pay \$5 at the door to help defray the costs of the degree team coming to Arkansas.

If you have not yet seen this remarkable and inspiring rendition, I strongly encourage you to attend.

M.∴W.∴ Michael Olegario, 33°-Elect
Grand Master of Masons in Arkansas

Most Worshipful
Grand Lodge of Arkansas



Why I treat Mitch with Kid Gloves

BY BRO. BRETT WOLFE, 32° ✚

A few months ago, I was preparing for our Scottish Rite Book Club discussion on *Morals & Dogma* and the Degrees when I had a rather embarrassing epiphany.

We were talking about the 15th Degree, “Knight of the East,” and I was reviewing the myriad symbols and accoutrements associated with it. That degree is lousy with accoutrements... I mean, at some point it’s just a hat on a hat. But I digress.

Let me back up and quickly recap a few key points of the degree.

The 15th Degree covers many themes, but the central aim—like so many others—is the rebuilding of the Temple, in this case after its destruction by Nebuchadnezzar. Most people, when they think of this degree, focus on the idea that rebuilding the Temple requires one to carry “a trowel in one hand and a sword in the other.” The sword, of course, is not offensive, but defensive—

meant to ward off ignorance, apathy, and indifference. Others may focus on the role of Cyrus and the famous dialogue with Zerubbabel, who must reject worldly temptations to win Cyrus’s support for the restoration. Dramatically speaking, it’s one of the longer degrees, rich with parts, symbolism, and stagecraft.

Which brings me back to the point of this little essay.

One of the lesser-discussed symbols of this degree is a pair of green kid gloves, and for whatever reason, that detail kept rattling around in my head as I prepared for Book Club. Maybe you’re like me and have heard or even used the phrase “treat them with kid gloves” before. I had! And for my entire life, I completely misunderstood it.

I genuinely thought it meant “treat them like a child,” and in my head, I imagined something like roughhousing while wearing soft, padded gloves so no

one got hurt. I don’t mind sharing this with Brothers, because when I finally said it out loud at Book Club, I found I wasn’t the only one with that interpretation.

It turns out, of course, that “kid gloves” refers to gloves made from the soft leather of baby goats—kid leather. The phrase goes back to the 18th century, when people used actual silver utensils, and kid gloves were worn to avoid leaving smudges on them. It meant to handle something delicately—because it was valuable.



Regalia of the 15th degree, Knight of the East, of the Sword, or of the Eagle

WHY I TREAT MITCH WITH KID GLOVES...CONT.

That shift in understanding led me back to the degree itself. You might be picturing 12 Fellowcrafts and their white gloves, but in this case the gloves are green—a color shift from innocence to immortality. The immortality here is not personal; it's the immortality of the work—the enduring legacy of those who rebuilt the Temple after exile. And as we labor today to keep that dream alive, to uphold our highest ideals, we are

reminded that they too must still be... handled with kid gloves. And so, we come back to Mitch.

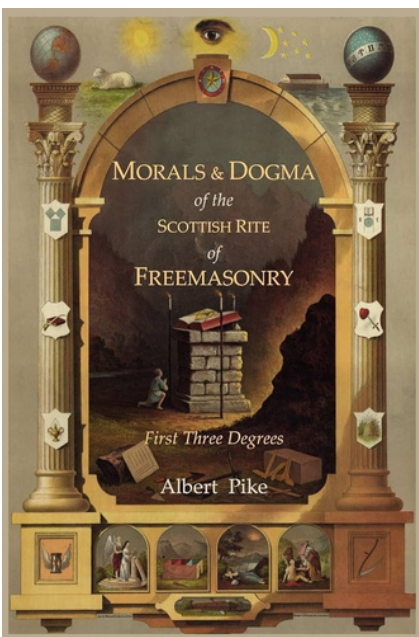
In all the work he does for Scottish Rite—often behind the scenes, always thoughtful—he's not just doing admin, planning, or logistics. He's preserving something sacred. He's building a structure that will last beyond any of us.

He's helping to ensure the Craft—and the efforts of

every Brother—endure beyond our time.

And that, Brothers, is why I treat Mitch with kid gloves.

Ill. Mitch Hensley, 33°



Join Ill. Kevin Hatfield, 33°, Hon. Brad Kohanke, 32°, KCCH, and Bro. Brett Wolfe, 32° for the

MORALS & DOGMA BOOK CLUB

Every third Tuesday at 7:30 PM via Zoom

Your participation is not just welcome; it's essential. Let's build a community of shared wisdom and fraternity. Details on how to attend will be shared a week prior to each class.

Joseph T. Robinson: Statesman Mason

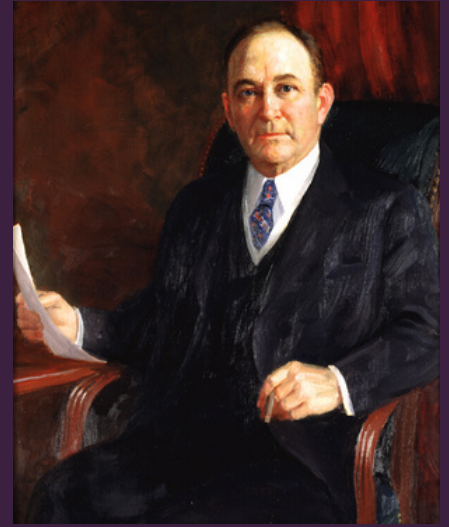
BY BRO. WILL TEETER, 32°, KSA 

Joseph Taylor Robinson, born on August 26, 1872, in Lonoke, Arkansas, was a towering figure in American politics whose life and career were deeply shaped by the principles and ideas of Freemasonry. From his early days as a lawyer to his rise as a prominent U.S. Senator, Robinson's commitment to Masonic values remained a steady influence throughout his journey.

His Masonic path began in his hometown, where he joined Lonoke Lodge #51, F.&A.M. Inspired by his father, a Master Mason, Robinson found early purpose in the values of the fraternity. In a speech to his fellow Masons in Clarendon in June 1899, Robinson shared a powerful memory from his childhood during the Civil War. He recalled a band of drunken soldiers descending on his family's home. In one room, his father had a severe fever, while his mother stood between the soldiers and the home, begging them not to burn the building

that sheltered her sick husband and their defenseless children. As one of the ruffians raised a torch to set the house ablaze, a young soldier stepped forward. Striking the torch from the man's hand with his sword, he declared that he would protect the home, the woman, and her children or die trying. Within moments, the men turned back and rode away. Before departing, the young soldier, who had discovered Robinson's father's Masonic regalia in a drawer, saluted Robinson's mother and assured her, "Madam, fear not. You will be disturbed no more while our commander is in this vicinity." The moment left a deep impression on young Joe, stirring in him both gratitude and a desire to someday join the brotherhood whose ideas had inspired such courage.

On October 24, 1906, while serving as a U.S. Congressman, Robinson deepened his Masonic commitment by receiving



U.S. Senate Painting of Robinson

the 4th through the 32nd degrees of the Scottish Rite in the Valley of Little Rock. At the time, his Scottish Rite membership card listed him as a lawyer residing in Washington, D.C. Although he never affiliated with a lodge in the capital, he remained connected to the fraternity throughout his time in national office.

One notable occasion came on April 9, 1913, when Robinson attended a distinguished congressional dinner at the New Ebbitt in Washington. The event was hosted by James D. Richardson, then Grand Commander of the Scottish Rite, former

JOSEPH T. ROBINSON...CONT.

Congressman, and former House Minority Leader. The guest list included 16 senators, 20 representatives, Vice President Thomas R. Marshall, Speaker of the House Champ Clark, and President Pro Tempore of the Senate James P. Clarke of Arkansas, among others. In his remarks, Richardson captured the evening's spirit and the unity that Freemasonry promotes: "On the hill you may, perchance, be democrats or republicans or progressives, including survivors of the bloody field of Armageddon, or even socialists, but here we are simply brethren—brethren of the Ancient and Accepted Scottish Rite of Freemasonry."

In 1912, Robinson was elected Governor of Arkansas, but his term was short-lived. The following year, he was chosen by the state legislature to serve in the U.S. Senate, where he would remain a powerful figure for the rest of his life.

Among his early efforts in Congress, Robinson proposed legislation in December 1913 for the federal government to deed land to Hot Springs Lodge #62, F.&A.M. for the creation of a National Masonic Sanatorium.

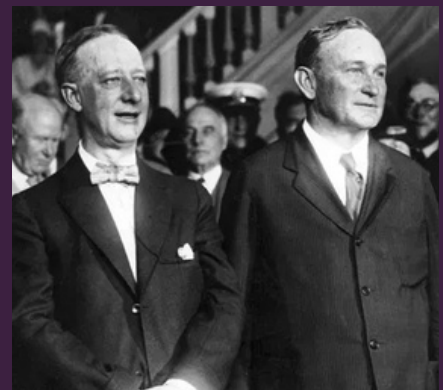


Robinson speaking with Sen. Caraway at the DNC, 1936.

His political stature continued to grow, and in 1928 he was selected as the Democratic nominee for Vice President, running on a ticket with Al Smith. The two ultimately lost to Republican nominee Herbert Hoover in the general election. As Senate Majority Leader from 1933 until his death in 1937, Robinson played a central role in shaping key legislation and guiding national policy during the New Deal era.

Beyond his political and Masonic commitments, Robinson was also active in several other fraternal organizations. He belonged to the Woodmen of the World and the Knights of Pythias, and he was a charter member of the Jefferson Islands Club, a retreat in the Chesapeake Bay where government officials could briefly step away from the demands of public life.

Joseph T. Robinson laid down his working tools on July 14, 1937. His legacy, both as a Mason and as a statesman, endures. His life stands as a testament to how the guiding ideas of Freemasonry can shape a life of integrity, purpose, and public service.



Robinson with Al Smith, 1928

For the Sake of the World

BY HON. JAMES KRING, 32°, KCCH ✝

Editor's Note: This is part 2 in an essay paralleling the tone and timbre of the world as it compares to the 2 chambers of the 18th degree of the A&ASR.



18th degree stage set-up at the Albert Pike Memorial Temple

But there is hope for us, and for the world, even if free will has led us astray in the past.

For the sake of the world, remember who is at the center of every Lodge: the Supreme Architect of the Universe. The Master may assume the East, the Wardens the West and South, but at the center of it all, is the Great Light in Masonry. That is a ritualistic and also theological reminder, but Freemasons can do something about it, even if most of us will not see the fruits of these labors.

Where the world shuns,

condemns, and kills, let Freemasons welcome, aid, and bring life. Where the world says, "Do it yourself, that's how you survive, you can only trust yourself," Freemasons stand ready with a hand to raise up, words of wisdom to guide, and a trust that at least someone stands ready to help. To take this path takes internal work that we have to take up every day. You will not see results in a week, or even a year. But if you stay on the path of healing the world while healing yourself, one day you will look around and see a difference. You and your Lodge may become part of the greatest

affirmation by your community: If the Freemasons went away, they would be sorely missed. Without the Freemasons, our town is less than it should be.

Faith, Hope, and Charity are more than words. Faith in man, faith in our brothers. Hope in a better tomorrow, and a blessed immortality. Charity to all of the brotherhood of man an outward expression of love. This Charity can take the form of a monetary boost, but it can also be a helping hand, a kind ear, or simply being present for one in distress. Consider this quote from the Closing

Valley of Fayetteville

VALLEY REPORT

Charge in the monitor: “Remember, that at this Altar, you have promised to befriend and relieve every Brother who shall need your assistance. You have promised – in the most friendly manner – to remind of his errors and aid in his reformation. These generous principles are to extend further: every human being has a claim upon your kind offices. Do good unto all, recommend it more especially to the household of the faithful.” That is an extension of our lesson in Charity: everyone deserves our kindness, our compassion, and our time. It is not un-Masonic to be kind and compassionate. What is a mark against us is a refusal to show kindness and compassion because of known, potential, or perceived differences in belief and practice. Remember who created all of us – yes even those you consider to be complete and eternal enemies. We are all created by the Supreme Architect, and we will one day be asked to answer Him on how we treated our fellow

creations during this mortal life.

Let us again attend the words of the Wise Master: *“Yes, my Brethren, the ultimate disappearance of political and religious despotism, though perhaps remote, is certain. The causes that must inevitable effect that glorious result are in operation. The index on the dial of progress can no more be set backward. The result is a certain as the lapse of time. Liberty, Equality, and Fraternity, baptized in the Blood of Him who died on Calvary, henceforward march steadily onward toward certain and complete victory over Ignorance, Fanaticism, and Despotic Power. The ignoble Cross, on which was nailed the friend of the wretched and destitute, itself often since desecrated being made the ensign of superstition and persecutions shall henceforth be for us the symbol of regeneration. Man shall at last stand erect and disenthralled, and under that symbol the*

legions of Freedom shall march to victory. Thanks, love, and liberty illumine philosophy.”

For the sake of the world, light the fires in the forges of your spiritual self and get to our “great work”. Refine the impurities and produce the spiritual gold. Support each other as you work. Impurities and darkness will not remove themselves, and the removal will be painful at times. The Supreme Architect is there, also, ready to assist. Simply reach out to Him through your own faith and say: Help me, and help us, this cannot be done alone.

Fayetteville Schedule

- **August 27th: Stated Meeting**
- **September 24th: Feast of Tishri**
- **October 22nd: Stated Meeting**
- **November 8th: 100th year anniversary Dinner**
- **November 26th: Valley Thanksgiving Dinner**
- **December: Dark**

The Porch and The Middle Chamber

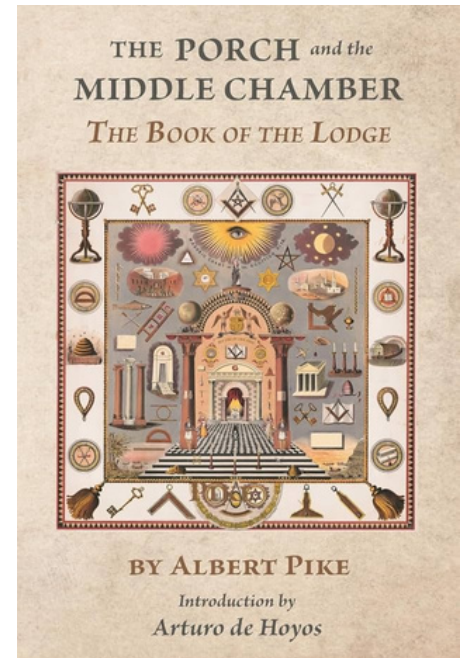
BY BRO. JOHN KYLE DAY, 32°, KSA ✚

Without hyperbole, this book is a must read for every dedicated Scottish Rite Mason who is serious about understanding the origins and evolution of the Scottish Rite of Freemasonry. Indeed, every Freemason today should attempt to consider the implications of the ideas encapsulated therein. This book should be on the shelves of every masonic library. Bro. Arturo de Hoyas, 33°, Grand Cross, K.Y.C.H., and the Scottish Rite Research Society are to be commended for publishing this great work of masonic history and ritual.

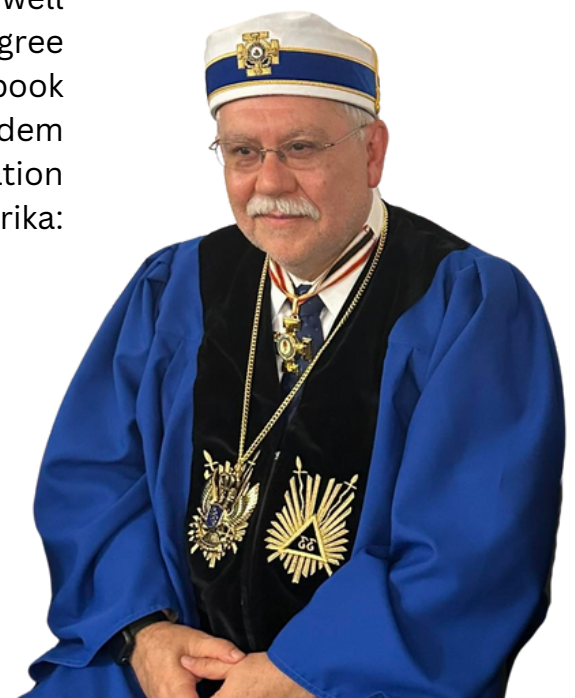
This book is initially arranged into two parts. The first part of this book presents a well-written and succinct history of the evolution of speculative masonry in Western Europe and its ultimate introduction and proliferation throughout the New World. How Freemasonry diverged into two distinct but, complimentary, rites is also clearly explained. A brief

synopsis of the problematic issue known as Cerneauism is also discussed. Part Two and the subsequent facsimile contain the liturgy of the first three degrees of the Ancient and Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction of the United States codified by our Grand Commander, Bro. Albert Pike, 33° (1809-1891). Much of this information was never previously published but, is now available for Freemasons to study. This book also includes appendixes of some of the earliest known masonic rituals in existence as well as early degree illustrations. This book should be read in tandem with de Hoyas' publication of Albert Pike's *Esoterika: The Symbolism of the Blue Degrees of Freemasonry* (2008). Freemasons will thus gain powerful insight into both our history and ritual. We will not only improve and enrich the conferral

of our first three degrees but, we will also become better masons thereafter.



Albert Pike's The Porch and Middle Chamber: The Book of the Lodge: A Ritual of the Scottish Rite Degrees



2025

HONOR MEN



KNIGHT COMMANDERS OF THE COURT OF HONOUR

John Max Bolling - Little Rock
Jerod Bradshaw - Fayetteville
Kevin Burnham - Little Rock
Ryan Cobb - Fayetteville
Randy Edwards - Little Rock
Randy Gilless - Jonesboro
Billy Graves - Little Rock
Jeremy Henson - Little Rock
Paul Johnston - Little Rock
Gary Lanier - Little Rock
Reuben Butch Linder - Little Rock
Ray Matthew - Jonesboro
Leeman Phillips - Jonesboro
Rick Rasnick - Little Rock
Stewart Scroggins - Fayetteville
Don Young - Little Rock

INSPECTORS GENERAL HONORARY - 33°

Billy Britt - Little Rock
Mark Kalkbrenner - Little Rock
Colin Miller - Jonesboro
Justin Morris - Little Rock
Michael Olegario - Little Rock
Tony Sitz - Little Rock
Keith Todd - Fayetteville
Jon Walter - Jonesboro

Elbert Hartwell English

BY HON. TOBY CROW, 32°, KCCH †

Brethren if you have ever looked closely at the Masonic Arkansas Digest of Laws this name will stand out. Here is a part of this brothers life story.

E. H. English was born on March 6, 1816, in Madison County, Alabama. In his twenties, he read law, the method by which one could enter the profession. He joined the Alabama bar in 1839 and practiced law in Athens for nearly five years. While pursuing his legal studies, he won election to the Alabama state legislature. Elbert Hartwell English was one of the most important jurists in Arkansas across a crucial period of legal development and turmoil in the state, including the eras of the Civil War and Reconstruction. In addition to his years of private practice, English served as chief justice of the Arkansas Supreme Court for a total of twenty years, one of only four chief justices to have served over twelve years in the role.

English moved to Arkansas. He began practicing law in Little Rock, Pulaski County, in 1844. He also served as co-editor of the Democratic Arkansas Banner newspaper. English balanced a private legal practice, newspaper work, and his role as an Arkansas Supreme Court decision reporter. He quickly left the newspaper industry to focus solely on his legal career. He gained extensive and complex knowledge of the Supreme Court and its operations during his nine years as a court reporter. As a result, the Arkansas General Assembly appointed him to write English's Digest of Laws, a digest of laws that was published in 1848 and functioned as the state's standard compendium for ten years.

He was Grand Master for the Most Worshipful Lodge of Free and Accepted Masons during 1849 and from 1859 through 1868 consecutively. Brother English and his fellow Arkansas Freemasons



M.:W.: E.H. English

spearheaded the creation of the first chartered college in the state, St. Johns' College, in Little Rock. The institution opened its doors in the fall of 1859. However, the disruption of the Civil War combined with the financial collapse it engendered effectively bankrupted the school, which, despite some efforts to sustain it, closed for good in 1882.

In 1854, English was elected to the position of chief justice of the Arkansas Supreme Court. He held this position until 1864, then resumed private practice in Little Rock until his re-appointment as Chief Justice in 1874.

ELBERT HARTWELL ENGLISH...CONT.

English died on September 1, 1884, while vacationing in the mountains near Asheville, North Carolina, and is buried at Mount

Holly Cemetery in Little Rock Arkansas. There was even an obituary for him in the New York Times. The Masonic Epithet on his

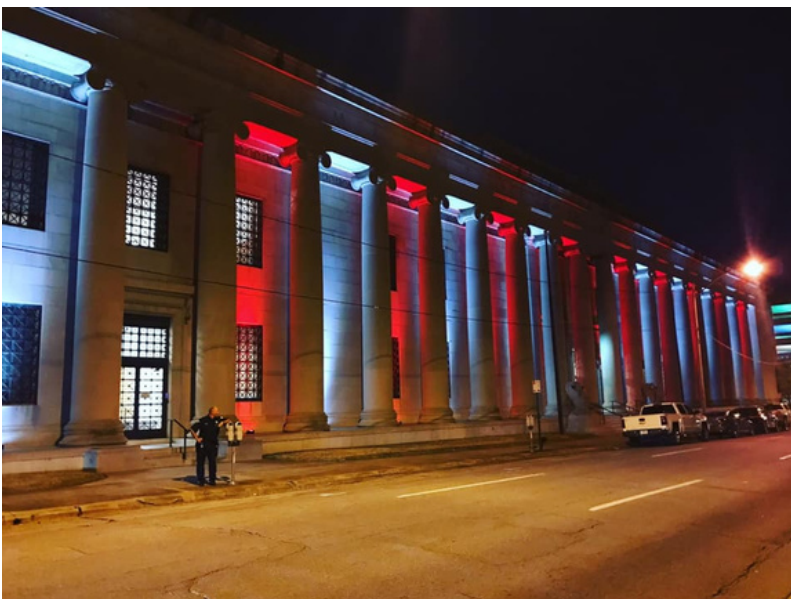
burial marker said it best: "High in her most important offices he was the pride and glory of Masonry in Arkansas."

Little Rock Schedule

- August 12th: Stated meeting
- September 9th: Feast of Tishri
- September 13th: Red Lodge Entered Apprentice Degree
- October 4th: Honors Day
- October 14th: Stated Meeting
- October 24th & 25th: Reunion
- November 11th: Stated Meeting



*Tombstone of E.H. English at Mount Holly Cemetery
Little Rock, AR*



Arkansas Honors Day October 4, 2025

33rd Degree Candidate Registration
8:30AM

33rd Degree Conferral
9:30AM

Lunch - Donations Appreciated
Noon

KCCH Registration
1:00PM

KCCH Investiture
2:00PM

Collective Public Capping
3:30PM

Banquet - Chris Ruli, 32°, KCCH - Keynote Speaker
5:30PM

Valley of Jonesboro

BY HON. JON WALTER, 32°, KCCH 

A Lesson from the Jungle Book

A few Sundays ago, my pastor shared about attending the graduation ceremonies for Arkansas State University and was impressed with a quote the campus now uses to describe their philosophy.

“For the strength of the Pack is the Wolf, and the strength of the Wolf is the Pack.”

I was impressed that the university had adopted such a profound expression to describe their community, but I couldn’t help but immediately think: What better description could there be of Freemasonry?

It stuck in my mind so when I got home, I looked it up. That’s when I found out the quote actually comes from “The Jungle Book” by Rudyard Kipling. More surprisingly to me, Kipling himself was a Freemason. He was initiated into Hope and Perseverance Lodge No. 782 in Lahore, India, at just 20 years old. And he wasn’t just a Mason in name; he believed in it. He wrote poems like “The Mother Lodge,” where he describes how Masonry brought men of different races, religions, and social classes together on equal footing. Let’s take a deeper look at the quote:

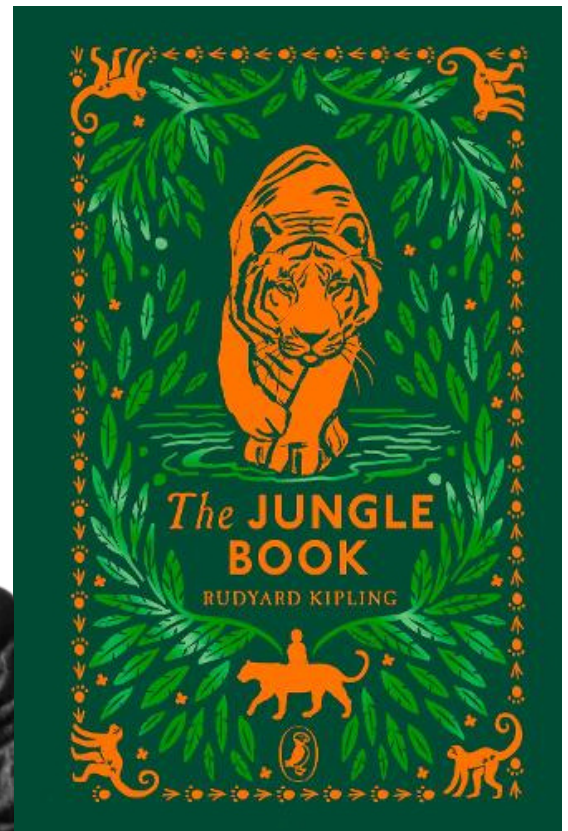
“The strength of the Pack is the Wolf...”

This part reminds us that each Brother matters. Every Mason brings his own talents, character, and effort to the Lodge. Just like one strong wolf makes the whole pack stronger, one committed Brother lifts the whole Lodge. We don’t do the work of Freemasonry alone, we each have to carry our share.

“...and the strength of the Wolf is the Pack.”

Jonesboro Schedule

- August 11th: Stated meeting
- September 8th: Feast of Tishri
- September 13th: Red Lodge Entered Apprentice Degree
- September 27th: Reunion
- October 4th: Honors Day
- October 13th: Stated Meeting
- November 10th: Stated Meeting



VALLEY OF JONESBORO...CONT.

At the same time, none of us walks alone. A Brother becomes stronger because of the support around him. The Fraternity is there to pick us up when we stumble, challenge us to grow, and cheer us on when we succeed. Iron sharpens iron, and the Lodge sharpens us all.

Today, more than ever, society tends to glorify self-reliance over cooperation. Independence is important but so is knowing we need each other. Kipling's quote is a reminder that real strength comes from both: the strength you build within yourself, and the strength you gain from your Brothers.

The Lodge is not a place we go to simply receive Light, but a place where we help generate it for one another. This is why Kipling's words speak to me. The Pack and the Wolf are not in competition; they depend on one another. Just as the trowel spreads brotherly love and affection, this balance binds the Craft together.

Let us strive to be strong wolves for our pack, and let our pack strengthen each of us in return.

Valley Scholarships

We are proud to announce the awarding of five scholarships to outstanding students in our region, continuing our commitment to support the next generation of leaders and professionals. Four of these scholarships have been granted to students pursuing degrees at traditional colleges and universities. In a meaningful first for our Valley, we also awarded a scholarship specifically for a student entering a trade or vocational program, the newly established Stan Sims Memorial Scholarship.

This year's scholarship recipients are as follows:

Emma Howard – Forrest City High School
(Knights of St Andrew Scholarship)
Chloe Miller – Marion High School
Maggie Miller – Marion High School
Marley Speer – Greene County Tech
Gunner Thielemier – Walnut Ridge High School
(Trade School Award – Stan Sims Memorial Scholarship)



Commemorating Our First Reunion and a True Milestone

Last year, we celebrated the 50th anniversary of our bodies, honoring those who had reached this milestone through either affiliation or courtesy work from Little Rock.

This year, however, marks a more personal milestone - 50 years since our very first reunion, held on July 19, 1975, at the West Memphis Civic Center. That day, 114 candidates began their journey in the Scottish Rite.

Today, only two of those original candidates remain members of our Valley, and just one has maintained continuous good standing for the full fifty years: Brother Kenneth Lee Jones of West Memphis Lodge No. 737. It was especially meaningful that Brother Jones was the only 50-year member able to attend our anniversary banquet this June, an occasion made all the more special by his presence.



SCOTTISH RITE VALLEY OF LITTLE ROCK

FEAST OF TISHRI

The Feast of Tishri is a mandatory festival on the Scottish Rite calendar and is considered the most "Scottish Rite" observance. It is a celebration of brotherhood, reaffirmation of Freemasonry values, and a reminder to strive for self-improvement, forgiveness, and fellowship. The Feast of Tishri also has its origins in God's decree to the children of Israel to celebrate annually to commemorate their rescue from Egypt, and it symbolizes freedom.

In the spirit of brotherhood, the Valley of Little Rock will also recognize our anniversary classes, representing brethren with continuous service in the Scottish Rite ranging from 20 to 75 years!

Banquet Details :

The meal is \$15 per person and is open to family and friends. Please RSVP on or before September 4th by calling Barbara at 501.375.5587.

Date and Place :

Tuesday, September 9, 2025 at 6:30PM
Albert Pike Memorial Temple

E : scottishrite@sbcglobal.net
W : arscottishrite.com
A : 712 Scott St. Little Rock, AR

Contact Us :
501.375.5587





Our Speaker

Tuesday September 9, 2025



FALL REUNION SCHEDULE OCTOBER 24-25, 2025

Friday

4:00 – 6:00 Registration
6:00 – 6:45 Dinner
7:00 Open Lodge of Perfection
7:15 4th Degree
8:00 Break
8:10 6th Degree
8:30 Dismiss Until Saturday Morning

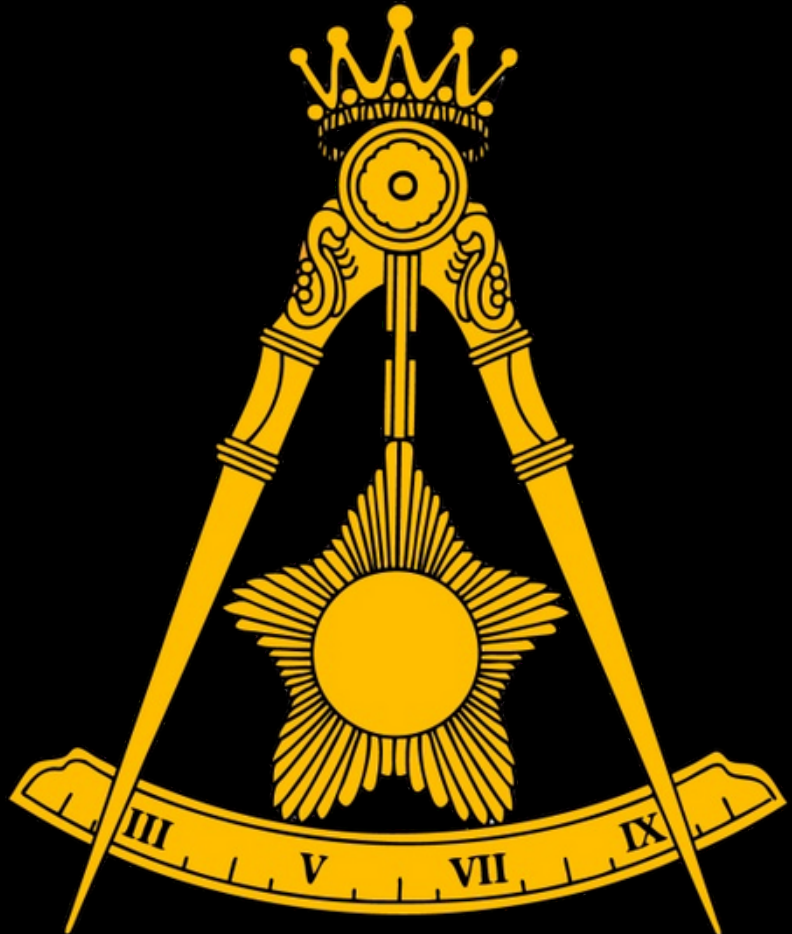
Saturday

6:00 Registration / Breakfast
7:00 Raise the Flags Outside
7:45 12th Degree
8:15 Break / GAP
8:30 14th Degree
9:30 GAP Session
10:00 18th Degree Dark Chamber
11:00 Break/Scottish Rite Store
11:30 18th Degree Light Chamber
12:30 Lunch
1:30 30th Degree
3:00 GAP Session
3:30 32nd Degree First Section
4:15 Class Pictures/Orator/GAP
4:45 32nd Degree Second Section
5:45 Goddess of Liberty
6:00 Dismiss



Cash Melville, 33°-Elect

Treasurer
Valley of Monroe
Orient of Louisiana



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